



# ACADEMIC APPLICATION FOR EMPLOYMENT Kentucky Christian University

100 Academic Parkway · Grayson, Kentucky 41143-2205 · Phone: 606-474-3000 · FAX: 606-474-3139

## EQUAL OPPORTUNITY EMPLOYER

Date \_\_\_\_\_

Home phone: \_\_\_\_\_

Message phone: \_\_\_\_\_

Work phone: \_\_\_\_\_ Ext: \_\_\_\_\_

Email: \_\_\_\_\_

Social Security # \_\_\_\_\_

Position applied for \_\_\_\_\_

Name \_\_\_\_\_  
last name first name middle initial

Present Address \_\_\_\_\_ How long have you lived there? \_\_\_\_\_  
street city state zip

Previous Address \_\_\_\_\_ How long did you live there? \_\_\_\_\_  
street city state zip

### PERSONAL

Are you an active member of the Churches of Christ/Christian Churches?  Yes  No

If yes, Church Name \_\_\_\_\_

Are you legally eligible for employment in the United States?  Yes  No Are you a U.S. citizen?  Yes  No

Have you ever been discharged from a job?  Yes  No If yes, explain \_\_\_\_\_

Have you ever been convicted of a felony?  Yes  No (a conviction record will not necessarily bar employment and factors such as age and time of the offense, seriousness and nature of the violation, and rehabilitation will be taken into account.)

If yes, give date and nature of offense and disposition of the case \_\_\_\_\_

**TEACHING FIELDS:** List courses/areas in which you can teach, in order of preference. (Note that a minimum of a Master's degree, including 18 graduate hours in the discipline taught, is required.)

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Date you are available to begin work \_\_\_\_\_

Are you interested in: (check all that apply) Full-time  Part-time  Day  Evening  Substitute/on call

### PROFESSIONAL PREPARATION: (Undergraduate/Graduate)

| Name of Institution | Major | Minor | Date In | Date Out | Degree | Date of Degree |
|---------------------|-------|-------|---------|----------|--------|----------------|
|                     |       |       |         |          |        |                |
|                     |       |       |         |          |        |                |
|                     |       |       |         |          |        |                |
|                     |       |       |         |          |        |                |
|                     |       |       |         |          |        |                |

Approximate number of graduate semester units beyond Master's Degree \_\_\_\_\_

